



2017 OAH/CAHPI-ON EDUCATION CONFERENCE

Education Is The Key

| | | |
|---------------------|---|---|
| Fri. March 3 | HALTON HALL | |
| 3:00 pm | Registration | |
| | HARVESTER NORTH | |
| 5:00 pm | Mentorship Café Starts • Runs All Weekend | |
| Sat. March 4 | HALTON HALL | |
| 7:00 to 8:30 a | BREAKFAST & REGISTRATION • WELCOME • COMMITTEE CHAIR & OAH/CAHPI PRESIDENT | |
| | HARVESTER NORTH | HARVESTER SOUTH |
| 8:30 to 10:00 a | Alden Gibson - Freshman | Alan Carson - General |
| | Working Safely with Electricity | Electricity Bill 59 and CSA standards/licensing |
| 10:00 to 10:30 a | HALTON HALL • COFFEE BREAK & ANNOUNCEMENTS | |
| | HARVESTER NORTH | HARVESTER SOUTH |
| 10:30 to noon | Laurel Harris - Freshman/General | George Eastwood - Advanced |
| | Report Writing 101: Reporting Essentials | An advanced look at foundation and brick work |
| | HALTON HALL | |
| Noon to 1:30 p | LUNCH • KEYNOTE SPEAKER • TIM HUDAK • CEO • OREA | |
| | HARVESTER NORTH | HARVESTER SOUTH |
| 1:30 to 3:00 p | Laurel Harris - Freshman/General | Jacob Kachuba - Advanced |
| | Report Writing 201: Standout Reporting Techniques | Advanced Building envelope and diagnosis of the signs of failure |
| 3:00 to 3:30 p | HALTON HALL • COFFEE BREAK & ANNOUNCEMENTS | |
| | HARVESTER NORTH | HARVESTER SOUTH |
| 3:30 to 5:00 p | Don Schmidt - Freshman | Jose Pablo Bustamante - Advanced |
| | Indoor Air Quality and Contamination Inspection | Advanced Electrical |
| 5:30 p to ? | HARVESTER NORTH • OAH/CAHPI AGM | |
| Sun. March 5 | HALTON HALL | |
| 7:00 to 8:30 a | BREAKFAST & REGISTRATION | |
| | HARVESTER NORTH | HARVESTER SOUTH |
| 8:30 to 10:00 a | Greg McIntosh - General | Terry Carson - General |
| | Looking for moisture with smaller cameras: can you trust what you see? | CSA A770 from a different point of view |
| 10:00 to 10:30 a | HALTON HALL • COFFEE BREAK | |
| | HARVESTER NORTH | HARVESTER SOUTH |
| 10:30 to noon | Graham Clarke - Freshman | Gary Laframboise - General/Advanced |
| | The OAH/CAHPI Education Conference Sample Platter | A closer look at alarms & safety, placement and requirements |
| | HALTON HALL | |
| Noon to 1:30 p | LUNCH | |
| | HARVESTER NORTH | HARVESTER SOUTH |
| 1:30 to 3:00 p | Andrew Dixon - Freshman/General | Philip Ghosh - General |
| | Pictures and report writing | Limiting your liability |
| 3:00 to 3:30 p | HALTON HALL • COFFEE BREAK | |
| | HARVESTER NORTH | HARVESTER SOUTH |
| 3:30 to 5:00 p | Brett Danks - General | Brad Durant - General/Advanced |
| | Becoming a Commercial UAV Operator | Inspecting High Energy Efficient Homes |

This schedule is subject to change

Jan. 25, 2017