

**Education Is The Key****SPONSORSHIP COMMITMENT****PLEASE COMPLETE THIS FORM DIGITALLY**

Company Name \_\_\_\_\_

Representative \_\_\_\_\_ Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_ Postal Code \_\_\_\_\_

City \_\_\_\_\_ Province \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

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|---|--|--|--|
| <b>Platinum</b><br>*\$3,000<br><input type="checkbox"/> | <b>Gold</b><br>*\$2,000.00<br><input type="checkbox"/> | <b>Silver</b><br>*\$1,000.00<br><input type="checkbox"/> | <b>Other Opportunities</b><br>*\$TBD<br><input type="checkbox"/> |
|---|--|--|--|



*\*Plus HST***Other Sponsorship Opportunities**

People love stuff, so why not put your name and logo on the stuff that people will use during and after the OAH / CAHPI-Ontario 2017 Education Conference such as portfolios, note pads, water bottles, canvas bags, measuring tapes, etc. Talk to us about ways to leave your mark and increase your exposure to more potential clients. Contact Andrew: [inspectordixonrhi@live.ca](mailto:inspectordixonrhi@live.ca) or James [jamesrhi:193@gmail.com](mailto:jamesrhi:193@gmail.com)

**PAYMENT:** Amount Enclosed \$\_\_\_\_\_ Deposit ☐ Full Amount ☐☐ Cheque☐ MasterCard \_\_\_\_\_ EXP. \_\_\_\_\_ CVV \_\_\_\_\_☐ Visa \_\_\_\_\_ EXP. \_\_\_\_\_ CVV \_\_\_\_\_

Name of Card Holder \_\_\_\_\_ Signature \_\_\_\_\_

Make cheques payable in Canadian funds to the Ontario Association of Home Inspectors.

**METHOD OF PAYMENT:** Note: 50% of the sponsorship amount must accompany this application.**Deposit is non-refundable.** The balance and business card art and ad are due no later than **Jan 12, 2017.****To be included in program book, full fees must be paid by Jan. 12, 2017.** Booth applications will not be confirmed until full payment is received. \*HST is applicable for all sponsors. HST# (868556978RT0001).
 All promotional materials for the swag bag must be at the OAH office by **Feb. 9, 2017.** 

## 2017 OAH / CAHPI-Ontario Education Conference

### Education Is The Key

#### SPONSORSHIP COMMITMENT

The 2017 OAH / CAHPI-Ontario Education Conference will take place at the Holiday Inn Burlington Hotel & Conference Centre, March 3 to 5, 2017.

The 2017 theme is **Education Is The Key**

If mailing in registration and payment, please send to

**Ontario Association of Home Inspectors:**

1515 Matheson Blvd. East, Suite 205, Mississauga, ON L4W 2P5

Phone: 289-928-6050 • Toll Free: 888-744-6244 • Fax: 905-624-4360

Email: Andrew Dixon: [inspectordixonrhi@live.ca](mailto:inspectordixonrhi@live.ca) • [www.oahi.com](http://www.oahi.com) • [oahi@oahi.com](mailto:oahi@oahi.com)

#### Terms and Conditions of Sponsorship

- Sponsorships will be allocated on a first-come, first-served basis
- Full Platinum and Gold Level Sponsorship benefits are given only to those companies that return the sponsorship application along with payment in full on or before **Jan. 12, 2017**.

Platinum and Gold Level Sponsorships received after **Jan. 23, 2017** may receive partial benefits and recognition at the Annual Education Conference. Please call or email for more information, phone: 289-928-6050 - toll free: 888-744-6244; fax: 905-624-4360; email: Andrew Dixon: [inspectordixonrhi@live.ca](mailto:inspectordixonrhi@live.ca).

- Artwork and content for all print based components are due no later than **Jan. 12, 2017**. Onsite components such as corporate banners and exhibits are the responsibility of the Sponsor

**NEW:** Please send us the names of your reps who will be staffing your booth and what days **by Feb. 24, 2017**. They must be on the list and must have a name badge to get meals. Your package includes one meal package per day. Additional meal packages cost: \$100. The form is attached.

- **All payments are in Canadian Funds and are final**
- The **OAH / CAHPI-Ontario Education Conference** reserves the right to refuse a sponsorship request and to attach conditions to specific Sponsorship Agreements.
- Please return this Sponsorship Commitment form as soon as possible to ensure your desired sponsorship

**Combined exhibitor and sponsorship packages are available.**

Signature \_\_\_\_\_ Title \_\_\_\_\_

Print Name \_\_\_\_\_ Date \_\_\_\_\_

Thank you for participating in the  
2017 OAH / CAHPI-Ontario Education Conference

This application will not be considered binding until the applicant agrees in writing to be bound by the terms and conditions of the Show Organizers (OAH/CAHPI-Ontario) and the hotel (Holiday Inn Burlington Hotel & Conference Centre). The signee is fully authorized to commit the applicant to the full payment as stated above.